

## **WASHINGTON STATE GAMBLING COMMISSION**

LOCATION: 4565 7th Avenue SE, Lacey WA 98503
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WEB SITE: www.wsgc.wa.gov

FEE: \$ \_\_\_\_

## JOINT FUND-RAISING EVENT - ASSISTING ORGANIZATION (09)

		ALL QUESTIONS REQUIRE AN ANSWE	R. IF A C	QUESTION IS NOT APP	LICABLE, USE "N	N/A".
		The lead organization must complete a <i>Joint Fund-Raising Event – Lead Organization</i> (GC4-090j) application and <i>Joint Fund-Raising Event Agreement</i> (GC4-090a).				
	Ass	sisting organizations must complete this form	(GC4-090p)	).		
		SUBMIT APPLICATIO	N 60 DA	YS PRIOR TO THE E	VENT	
Lir	nits	Type of Event: ☐ Class C For ear Per Calendar Year: Two 24-hour or one 72		g organization in the joint funt, maximum of \$10,000 to	-	eipts.
1.	GE	NERAL INFORMATION: (To be completed by	y <b>ALL</b> app	licants.)		21
	a.	Applicant:				_    -
		Organizatio	n Name / Cha	apter (Assisting Organization)		10E
	b.	Mailing Address:	<del></del>			AGENCY
		City	State	Zip	County	Amount: \$
	•	·		·	١	o int
	C.	Organization Telephone Gam	_ ) bling Premise	s Telephone (	Fax Number	—   Z *
	d.	Unified Business Identifier (UBI) number assi	igned by the	e Department of Revenue:		`
	e.	Has the lead or assisting organization(s) eve	r held a gar	mbling commission license	?	
		☐ No ☐ Yes If "Yes", When & Under W	Vhat Name:			
2.	EV	ENT INFORMATION:				
	a.	Date of Event: NOTE: Dates and Times M	ust be Exa	<u>ct</u>		l te:
		From:		AM		PM
		Date		Time (If Noon or Midnig		
		To:		AM		PM
		Date		Time (If Noon or Midnig	nt, so state)	
	b.	Name of Premises to be used for Event:				
		Premises Owner:	<del></del>			
		Premises Street Address:				
		City	State	Zip	County	
	C.	City Limits:	Claid	—· <b>F</b>	ooay	
	d.	Owner of Equipment:		Organization / Distributor		
		Address:				
		Address:				
		City	State	Zip	County	

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2.	EV	YENT INFORMATION: (Continued)				
	e.	Proposed Event Manager:	Last		First	Middle
		Home Address:				
		City	State	Zip	County	
		Date of Birth:	_ Social Sec	curity Number:		
		Home Phone: ()		Work Phone: (		
3.	OF	RGANIZATION MEMBERS: (Complete	e as required.)			
	a.	President:				
		, ,			First	Middle
		Home Address:				
		City	State	Zip	County	
		Date of Birth:	_ Social Sec	curity Number:		
		Home Phone: ()	-	Work Phone: (		
	b.	Treasurer:				
		(or Equivalent) Last			First	Middle
		Home Address:				
		City	State	Zip	County	
		Date of Birth:	_ Social Sec	curity Number:		
		Home Phone: ()		Work Phone: (		
	c.	Chairman of the Board:(or Equivalent)	Last		First	Middle
					FilSt	Middle
		Home Address:				
		City	State	Zip	County	
		Date of Birth:	_ Social Sec	curity Number:		<del> </del>
		Home Phone: ()		Work Phone: (		
4.	QL	JALIFICATION / CERTIFICATION INF	ORMATION:			
	a.	Historical Information:				
		(1) When was your organization form	ned or incorporated?			
		(2) When does your accounting figure	lyoor and?	Month Da	ay Year	
		(2) When does your accounting fisca	ii year end?	Month Da	ay	
		(3) Mark ⊠ all the purposes for whic				
		☐ Agricultural ☐ Charitable	☐ Educational	☐ Patriotic	Religious	Others
		Athletic Civic	☐ Fraternal	☐ Political	☐ Social	

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4.	QU	JALIFICATION / CERTIFICATION INFORMATION: (Continued)
	a.	Historical Information: (Continued)
		(4) Is your organization exempt from the payment of federal income taxes?
		If Yes, what is your Internal Revenue Service (IRS) exemption code section? $501(c)(\underline{})$ [Examples: $501(c)(\underline{3})$ / $501(c)(\underline{4})$ ]. Call us if you are confused about your particular IRS code.
		(5) Is your organization a branch, chapter, or auxiliary of another charitable or nonprofit organization?
		☐ No ☐ Yes If Yes, what is the name of organization?
		Relationship?
		(6) Are gambling funds being used (or plan to be used) to benefit the affiliated organization?
		☐ No ☐ Yes
		Relationship?
	b.	Membership Information: (All Applicants)
		(1) How many regular membership meetings has your organization held during your last fiscal year?
		(2) How many active members are in your organization as of the date of this application?
		(3) Are all members allowed to vote in elections for officers and board members?
		☐ Yes ☐ No If No, how many voting members?
	C.	Briefly describe how, over the past fiscal year, your organization has met the purpose(s) checked and circled in #4.a.(3). (Attach additional sheets of paper if needed.)
	d.	Briefly describe the type(s) of charitable or nonprofit services provided by your organization to the public and / or your members. (Attach additional sheets if needed.)
		To the public:
		To your members:
		TO YOU! THEITIDETS.

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5.	RE	QUIRED ATTACHMENTS
	a.	New Applicants Only: This information is used to determine the qualifications of your organization. Management, members, premises, and employees are all considered. Please mark ☒ each listed area for which material is being submitted. Applicants previously licensed by the commission need not submit these items unless specifically requested to do so.
		(1) IRS Exempt Status Letter – enclose a copy of your IRS letter declaring your organization is exempt from the payment of federal income taxes. If you do not have a letter declaring exemption for your particular branch or chapter, you must obtain a letter from the IRS <u>prior</u> to submitting this application.
		(2) A copy of your current bylaws and articles of incorporation.
		(3) One set of minutes from any meeting of your organization from as far back as you can find.
		(4) Copies of the minutes from your two most recent meetings.
	b.	<u>All Applicants</u> : Submit the following documents / information and mark ⊠ each listed area for which material has been submitted.
		(1) Written lease or rental agreement for use of the premises. (If you own the premises, so note.)
		(2) Written lease or rental agreement for use of equipment. (If you own the equipment, so note.)
		(3) Other. All other attachments required either due to lack of space or by option.
		List:
		** STOP **
wil	fa	e review the entire application <u>again</u> . Complete all questions. Attach all required documents. This acilitate the processing of your application and prevent delays due to <u>missing</u> or <u>incorrect</u> nation. If you need our help, <u>please ask</u> .
		YOUR APPLICATION AND THE PUBLIC RECORDS ACT
med pub pub	oth eting lic o	the moment we receive your application, it becomes a public document subject to the Public Records Act (RCW 42.17) are Washington laws. Per WAC 230-04-020 (4), the Commission may disclose to the public or discuss at a public g, all information set forth in this application and all supplemental information submitted. The Commission responds to locument requests through a Public Disclosure Request process. In the unlikely event that the Commission receives a disclosure request regarding this application or the license file established, you may request in writing, that the ssion notify you of such request as provided in RCW 42.17.330.
		OATH OF APPLICATION
true thro app con inve required furti	an lica lica mis estig uire erst erst	e under penalty of perjury, under the laws of the state of Washington, that all information provided on this application is d complete to the best of my knowledge. I understand that untruthful, misleading, or incomplete answers whether misrepresentation, concealment, inadvertence, or mistake, are cause for administrative closure or denial of an initial tion or revocation of any gambling license(s) currently held. I further understand that if I voluntarily withdraw or if the sion administratively closes my application, the remainder of my fee, minus the commission's processing and lative costs, will be refunded. I agree to notify the Washington State Gambling Commission should any information d on this application and / or on my Personal / Criminal History Statement change or become inaccurate in any way. I and that if I fail to make such notification, it may constitute grounds for denial, suspension or revocation of my license. I understand that if any criminal or civil actions are filed against me, I must inform the commission. (See WACs -022, 230-12-305, and 230-12-310.)
Sig	natu	re of the Elected Chief Executive Officer:
Prir	t Na	ame:
Title	e: _	Date:
		tion Prepared By:
		Name Title Date

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Zip

State

Address

City

Telephone

-Fax